

The Answer

Paris (s.) Miles-Brenden

From which it is understood, a plea, in the salvagement of a reasonable and fair amends may be drawn, or understood, and reasoned, my Father is understood as-dead, but it is afforded, I had known him although only until 15 or some time, he is a given, as Ava has survived {a ideative grasp, and -suicide- (preventable)}, [sic.] and He is identified in relationship with my honest intention of reconciliation of my memory, to have recollected whom he was, and my name, then that I understand, I was his son, by separation [sic *serif*.] as I have written this, and live [sic.]

I have resolved a path to cure my illness.

- a.) I can see the second (1st mode) pashen-series spectra.
 - b.) I have a theorem of pattern, series and modal types.
 - c.) I am very much a placebo-discorrelative measure.
 - d.) This is a correlate to observational confirmative.
- 1.) Observational.
 - 2.) Measurable.
 - 3.) Testable.
 - 4.) Repeatable.

Confirmable, with a theory of learning.

My life *from here*, includes defensive folly (considerately reconciliational) and derivational process and procedure to means to include a 'cabinet-beneficiary intimable end on bias and nature (innaturalized or indentured) to *endure*, in it's given of a *rightful demonstrative thoroughfare of given's*.

Second, it is to intimate a relation of story to lifetime, in cessation of open confessorial end to provision of means to recounterably find continuance in struggle and comparative aligning of dialog.

10:57 – October 4th, 2025 [*repeu.*]

For in a message *on the net* – to-which of 'text [typed]' there is nonselection of noun-structure, the language unbarrierlessness is apportionate a mean regular co-condition, of lapse, and geocentrism, comparable a non-universality of peace, honesty provided, and unrequested mutual unilaterality.

We co-apperceptively also relate, on behalf of the relinquishment (inturned) of life for a risk, of beleaborment to one living and one released to liveable end, and rightfully juxtaposed for a non-license bearer, non-slave, a *peer*.

11:13

To decline would be unjustified for of what I need license to non discompunctualization and life and rightfully *to be as known or knowable*, for of life in the amends of a 195-728 day condition of a womanly love, and held truth in trust.

The relationship in amended given of mercifulness, to justify an approach to hope, need be mutually an assurably conditional upon a life naturalized, but-yet of one (and now as such) ungrimaced.

Thus, my issuance in given of the other individual people and peer-associable conditions of treatment need be assumptive assessively beheld a given of apprasial and a work, a managerial proposition, and a co-

administrative process on the cycle of life, for in the believable end that we become, lay loss to co-extinctual domain (aside) and dedicatorially pursue life to the fullest.

She needs this (untreated yet by far) – and consequentially lost grimaced end, to know and relieve, find and relate, amend, trust, and persuade of philanthropic unlossfulness, in good, and coming beyond a life and a member to know she was at-risk, then to know, a people understand well* *her intended motivations and clear-comprehension of worldly and living personal embodiment, in justified end, and becoming in routines and manners of the aperceptive, the perceptive, and the discernably unoppositional of O.*

To co-create, we amend, a furtherance.

To deliverantly provide, we relate, a furtherance.

To administrate, we prioritize, a furtherance and ceasing, but not a halting.

To condition, we lay priority by understood care and provision in the welfare of creating.

By releasing, we condition, administrate, deliverantly provide, relate, and keep as to priorities, and through this, know and find a manner to release the self to life for in provision of a long-tide.

The resultant is an unchanged, impermanent self, co-unattritional to the destructive, and creative forces, to amend this result is contentious and neutral, and is an extant beleaborment to the lesser of our commission in love, with the greater withheld to yet-later. Thus, laying low the condition of an off-key, in monetary trust, motivates a condition of worthiness, to share.

To find mercy, we then find forgiveness, and hope, and through this, yet acheivable and unacheivable honesty prevails for in good, beyond evil, dark or light, in the contrast of perspective.

Thus, to find Ariana unretrieved, with trust and allocated physical being and embodied survivalist instinct, she is not lost as she believes, to-laws [only or alone], but persuasively I am unbeheld, and free of an unsequested division and court.

15:50

Then, for the understanding of life and consequence, *as to laws*, in justification of stance and position, I am set beside dishumorfulness and the grand, of persuasion to counsel, then to *know, most certain for mercy set down, in request, a courtesy I show and illustrate, as to freely avout of a given; *that I have then certainly no master*, and am no-slave to good, evil, the devil, or a god. Not an angel, not a demon, without all.

12:10 – October 5th, 2025

- a.) Purchasing a Gem.
- b.) Prioritizing a question of A.I.
- c.) Conditionally applying the means of reconciliational dichotomistic theory and application.
- d.) In purview the basis of a result, application of the result to dipolmatic remark concerning self.

Chart and Catalog.

Diagnostic.

- 1.) Ecology.
- 2.) Medicine.
- 3.) Economy.

*d.) Secretaries.

*e.) Including one penny [in reservation] – you may find a cure to a symptom, have a color or race, and be entitled to a declaration of document.

Alternatively, you are a slave of a people, con's and criminals, and in a state of near death or proximity to a hell, of these and other's. Whence **then*** the orchestrally supportive means, become strength, endurable-end, and process of discipline in the given context of their's, other's, and the object of contended beleaborment to concomitant priority to survive.

14:52 – October 7th, 2025

There is no-decision but the following, to a decisive 'action in perveyance' – to apparently apply personality to the direct process of means to non-foreadventure, but* [and exclusively] in a kind manner of 'as to yet of withheld unnotification *we abstend to co-participatively detail critical end*, by 'as to consideration – perhaps in yet time you withheld for yet what is to become of that revisitation of the means to participation in article of *the abstended*, and restraint unpotentiated *discredit*.

To marginally connote, reflexively, and articulately, *not criticism*.

15:45

The long difficult struggle is over, without finality, in abstention or affordant means and priority, or distinction, for the hells of my life have surrendered.

a.) The distinction *Unique to me:

1.) I prioritize honesty in contentive bias or non-bias without abstention to completion of equivalent terms, and articulate priority to understanding means to contentment, and mean well.

2.) It is often, misunderstood, or underqualified, to which; perforatively (formative) the arisen distinction of a corrective means is questionable, but rational, the conjecture of the reasoning witness.

This is often, a misunderstanding of the basis of comprehension in religious articles and given's, in worded basis, with fanatics, criminals, not-cons, and disputants, not the taudry.

This is often, an understanding of the basis of contentment, with myself and Obama, or a politically minded individual.

I have little else, but I am comprehended exactly, and defensibly very good at bargains with businessmen.

To be Assistive:

a.) I'll consider redrawing and relating worded dedication to understanding the chart of conflict.

b.) If mathematical numerical index is or is not unaffordant terms of basis of laws, conformal with computation, for future & historical intimacy of regress affording intermediary development.

On behalf of theifs, (to which I am one); (or had) neglect in disissuing from undeparted request, for of adventured estimate of a panceatic (fair agreeable term); to assistively protect one's people, in distinctly a given, whence, of a people, society amends the progression of two individual worlds and isolated understandings, then that the barrierless, is of the accretionally corrected understanding of one's self, and disparity for in a forgiveable end, and from isolated end, to it's co-comparable single or unsigned entrypoint, for health, as it relates of medical (or psychology) to practionership of one's social to personal personal relation of peer, friend, or distinction of character in a trait of loyal or intended manner of interrelation. It is not illness, it is a worded gate of a cure to disease & illness. Concluding then, that gram-negative is real, as to a date-progression with calanderial process, amends worded dialog and expedites understanding of diagnosis.